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NOTICE OF ALLOWANCE AND FEE(S) DUE

26171 7590 10/25/2010 FISH & RICHARDSON P.C. (DC)

P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 EXAMINER WALSH, JOHN B

ART UNIT PAPER NUMBER

2451 DATE MAILED: 10/25/2010

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/715,211	11/18/2003	Barry Appelman	06975-455001	2240	

TITLE OF INVENTION: DYNAMIC IDENTIFICATION OF OTHER USERS TO AN ONLINE USER

APPLN, TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	01/25/2011

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THE APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FIEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This appropriate. All further e indicated unless correcte maintenance fee notificat	form should be used I correspondence including d below or directed off ions.	or tran	smitting the ISSU Patent, advance or in Block 1, by (a							
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address)				N F P h	Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.					
26171	7590 10/25	/2010						of Mailing or Trans		
FISH & RICHARDSON P.C. (DC) P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022				I S ac tr	I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope states Postal Service with sufficient postage for first class mail in an envelope tadressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPIO (571) 273-2885, on the date indicated below.					
										(Depositor's name)
										(Signature)
										(Date)
APPLICATION NO. FILING DATE				FIRST NAMED INVENTOR ATTORNEY DOCKET NO.			CONFIRM	MATION NO.		
10/715,211	11/18/2003			Barry Appelman			(06975-455001	- :	2240
TITLE OF INVENTION:					_				1	
APPLN. TYPE	SMALL ENTITY	IS	SUE FEE DUE	PUBLICATION FEE DU	E			TOTAL FEE(S) DUE		ATE DUE
nonprovisional	NO		\$1510	\$300	_	\$0		\$1810	01	1/25/2011
EXAM	INER		ART UNIT	CLASS-SUBCLASS						
WALSH,	JOHN B		245I	709-204000						
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/147 Rev 0.342) or more recent) attached. Use of a Customer Number is required. Number is required. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED O:			Correspondence ation form e of a Customer	or agents OR, altern: (2) the name of a sir registered attorney of 2 registered patent a listed, no name will THE PATENT (print or	fu p to 3 registered patent attorneys s single firm flaving as a member a ye or agonity and the names of up to ent attorneys or agents. If no name is attorneys or agents and the names of up to ent attorneys or agents. If no name is attorneys					
PLEASE NOTE: Unle recordation as set forth (A) NAME OF ASSIC Please check the appropri	SNEE			data will appear on the I a substitute for filing a (B) RESIDENCE: (CI'	TY	and STATE OR C	OUNT	RY)		
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4a. The following fee(s) are submitted: 4b. Payment of ☐ Issue Fee						e first reapply ar	y prev	iously paid issue fee	snown abo	ve)
Publication Fee (No small entity discount permitted)			Payment by credit							
Advance Order - # of Copies				The Director is here overpayment, to De	eby . epos	authorized to char it Account Numbe	ge the i	required fee(s), any de (enclose a	ficiency, or n extra copy	r credit any y of this form).
	SMALL ENTITY state	ıs. See	37 CFR 1.27.	☐ b. Applicant is no l						
NOTE: The Issue Fee and interest as shown by the r	d Publication Fee (if req ecords of the United Sta	uired) v tes Pat	will not be accepted ent and Trademark	from anyone other that Office.	ın th	e applicant; a regi	stered a	ittorney or agent; or th	e assignee	or other party in
Authorized Signature						Date				
Typed or printed name			Registration No.							
This collection of informa an application. Confident submitting the completed this form and/or suggestic Box 1450, Alexandria, V Alexandria, Virginia 223	ation is required by 37 C iality is governed by 35 application form to the ons for reducing this bu irginia 22313-1450. DO 13-1450.	FR 1.3 U.S.C. USPT rden, sl D NOT	11. The informatic 122 and 37 CFR O. Time will vary hould be sent to th SEND FEES OR	on is required to obtain of 1.14. This collection is depending upon the in- e Chief Information Off COMPLETED FORMS	or re esti- divi- ficer TO	etain a benefit by the mated to take 12 r dual case. Any co c, U.S. Patent and THIS ADDRESS	ne publ ninutes mment Traden	ic which is to file (and to complete, includin s on the amount of tir ark Office, U.S. Dep D TO: Commissioner	by the US g gathering ne you requ rtment of C or Patents,	PTO to process) §, preparing, and uire to complete Commerce, P.O. P.O. Box 1450,

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PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

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26171 75	90 10/25/2010		EXAMINER				
FISH & RICHAI	RDSON P.C. (DC)	WALSH, JOHN B					
P.O. BOX 1022		ART UNIT PAPER NUMB					
MINNEAPOLIS, I	MN 55440-1022	2451					

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 907 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 907 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

Application No. Applicant(s) 10/715.211 APPELMAN ET AL. Notice of Allowability Examiner Art Unit John R. Walsh 2451 -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. This communication is responsive to RCE of 10/14/10. The allowed claim(s) is/are 2,3,5-21,38-44,60-63,65-69,71-83,86-88,99-115. 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) \square All b) ☐ Some* c) ☐ None of the: 1. T Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). * Certified copies not received: _____. Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Attachment(s) 1. | Notice of References Cited (PTO-892) 5. Notice of Informal Patent Application 2. Notice of Draftperson's Patent Drawing Review (PTO-948) Interview Summary (PTO-413), Paper No./Mail Date Information Disclosure Statements (PTO/SB/08). 7. Examiner's Amendment/Comment Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposit 8. T Examiner's Statement of Reasons for Allowance of Biological Material □ Other . /John B. Walsh/

Primary Examiner, Art Unit 2451